

File No. _____

T. 14 R. 53

DUPLICATE

County Dawson

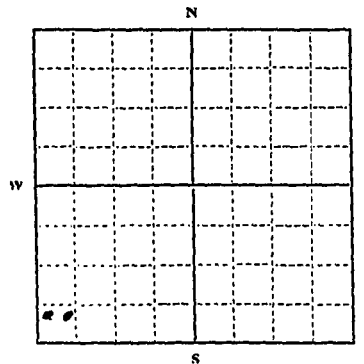
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights RECEIVED
JAN 14 1964

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Edwin Corneliusen, of Blondie
(Name of Appropriator) (Address) (Town)
County of Dawson State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



$\frac{1}{4}$ Sec. 2 T. 14 R. 53

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based House use
B. stock well

3. Date or approximate date of earliest beneficial use; and how continuous the use has been A. 1961
B. about 25 years

4. The amount of groundwater claimed (in miner's inches or gallons per minute) A. 8 gal per min
B. 5 gal per min

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
no

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal
jet pump and pressure tank

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater A. 220 ft
B. 110 ft

8. The depth of water table _____

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater.

A. well drilled 228 ft deep 4 in casing
in bottom 6 in of top
B. drilled 110 ft deep 8 in casing

10. The estimated amount of groundwater withdrawn each year 300,000 to 400,000 gal.

11. The log of formations encountered in the drilling of each well if available no

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record _____

Signature of Owner Edwin Corneliusen

Date Dec 31 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

32038

286933

286933

STATE OF MONTANA
County of Dawson

Filed for record this 31st day of
December A. D. 1963, at
4:30 o'clock P. M.

Garbo W. Russell
County Clerk and Recorder.

By _____ Deputy.

GW

Approved Stock Form—State Publishing Co., Helena, Montana—42234

File No.

Sec. 4 T. 14 R. 53
 Sec. 32 T. 14 R. 53
 County Dawson

DUPLICATE

STATE OF MONTANA
 ADMINISTRATOR OF GROUNDWATER CODE
 OFFICE OF STATE ENGINEER

Declaration of Vested Groundwater Rights JAN 14 1964

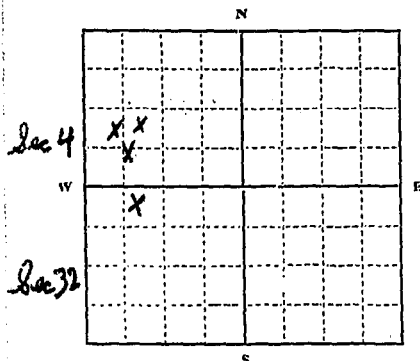
(Under Chapter 237, Montana Session Laws, 1961)

Nora Corneliussen

1 Benjamin E. Barnick and / of C. B. Route Glendive
 (Name of Appropriator) (Address) (Town)

County of Dawson State of Montana

have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SW 1/4 Sec. 4 T. 14 R. 53
 NW 1/4 Sec. 32 T. 14 R. 53
 Indicate point of appropriation
 and place of use, if possible. Each
 small square represents 10 acres.

2. The beneficial use on which the claim is based. household, stock water and garden irrigation
3. Date or approximate date of earliest beneficial use; and how continuous the use has been. 1913 and 1937 earliest use, same.
4. The amount of groundwater claimed (in miner's inches or gallons per minute). 10 gallons per minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof. one-half acre
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal. pumps
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater. 1913 and completed same date and 1937 and completed same date
8. The depth of water table. 113 feet, 27 feet and 35 feet
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater. 5" casing 148 feet and hand dug 3 1/2 feet in diameter, 27 feet deep, 8" casing and 35 feet
10. The estimated amount of groundwater withdrawn each year. 500,000 gallons
11. The log of formations encountered in the drilling of each well if available. Sand, gravel and clay
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner

Date December 31, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

32016

286911

STATE OF MONTANA
County of Dawson

Filed for record this 31st day of
December A. D. 1963, at
4:30 o'clock P.M.
Gordon W. Russell
County Clerk and Recorder.

By _____ Deputy.

File No.

T. 14 R. 53

DUPLICATE

County Dawson

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 14 1964

Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater

Owner Christ SiegelAddress Glendine

Contractor (if any)

Address of Contractor

Date Started

Date Completed

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable.

1 1/2 in pipe

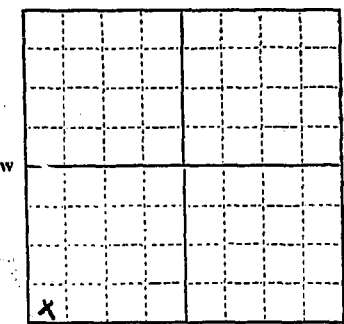
Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use.....

8 months920000

Signature of Owner

Date

S. 1/4 E. Sec. 7 T. 14 R. 53

Indicate point of appropriation and place of use, if possible.

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

31856

283750

STATE OF MINN. AP.
County of Dawson

Filed for record this 30th day of
December A. D. 1963, at
4:00 o'clock P.M.

Gordon W. Russell
County Clerk and Recorder.

By _____ Deputy.

File No.

DUPLICATE

T. 14 R. 53County Deer

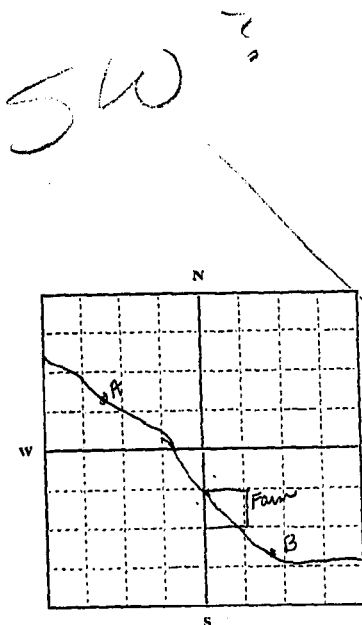
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

JAN 14 1964

STATE ENGINEER

Notice of Completion of Groundwater Appropriation
Without Well

(Under Chapter 237 Montana Session Laws, 1961)

1/4 Sec. 8 T. 14 R. 53Indicate point of appropriation
and place of use, if possible.Date of Appropriation of Groundwater 1938Owner Donald Miller Address CBR. Indian Mt.Contractor (if any) none

Address of Contractor

Date Started..... Date Completed.....

Describe means of obtaining groundwater without a well "as by
sub-irrigation and other natural processes". Include depth to

water when applicable. Spring (A) natural spring running out
of Creek bottom about 2 ft deep 20 ft wide 50 ft long
Spring (B) natural spring running out of Creek
bank about 3 ft deep 20 ft wide 100 ft long

Quantity of water developed and used with explanation of method
used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use.....

Signature of Owner Donald MillerDate 12-30-1963

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the
works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana
Bureau of Mines and Geology and Quadruplicate for the Appropriator.

286656

STATE OF MONTANA
County of Dawson

Filed for record this 30th day of
December A. D. 1962, at
11:00 o'clock A. M.

Gordon H. Russell
County Clerk and Recorder.

By Faye Schmitt Deputy.

Fee pd. \$2.50

File No.

STATE WATER CONSERVATION BOARD

R **E** **C** **E** **I** **V** **E** **D**
 AUG 16 1965

DUPLICATE

T. 14 R. 53

County Dawson

RETURNED TO _____

 STATE OF MONTANA
 ADMINISTRATOR OF GROUNDWATER CODE
 OFFICE OF STATE ENGINEER

Top of Ground

(Elev. above sea level.....)

0-12 Gravel
 12-30 yellow sand
 30-36 dark clay + coal
 36-55 Light gray
 soap stone
 55-60 dark shale

T.D. 60'

**Notice of Completion of Groundwater
 Appropriation by Means of Well**

(Under Chapter 237, Montana Session Laws, 1961)

Owner Donald Miller Address C.B. Route GlenviewDriller Joe Johnson Address Terry, Mont.

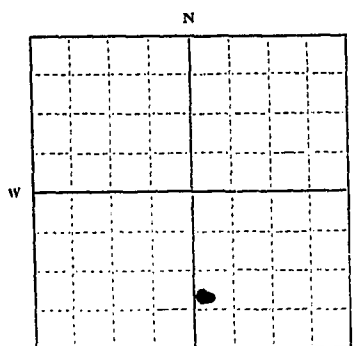
Date of Notice of Appropriation of Groundwater.....

Date well started Aug. 3, '65 Date Completed Aug. 6, '65
 Type of well Drilled Equipment Used Spudder
 (dug, driven, bored or (Churn, drill, rotary or
 drilled) other)

 Water Use: Domestic ☒ Municipal ☐ Other ☐ Irrigation ☐
 Industrial ☐ Drainage ☐ Stock ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
7 1/2"	6" I.D. 19 1/2 Lb. Per Ft.	0'	34'			
5 7/8"	4" I.D. 9 1/2 Lb. Per Ft.	14'	60'	Holes 3/8"	32' 45'	38' 55'



SW 1/4 Sec. 8 T. 14 R. 53
 Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

Static Water Level for non-flowing Well..... 21 feet.

Shut-in Pressure for Flowing Well.....

Pumping Water Level..... 45 feet at 20 gal. per minute.

Discharge in gal. per min. of flowing well.....

How Tested Baler Length of Test 2 hr. Approx.

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of

acres irrigated, if used for irrigation).....

Gravel Packed outside of
6" casing. Quicksand

 154
 Driller's License Number

Joe Johnson
 Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

39433

293307

STATE OF MONTANA

County of Dawson

Filed for record this 13th day of
Aug. A. D. 1965 at
2:00 o'clock P.M.

Gordon W. Russell
County Clerk & Recorder

By Arice Austin Deputy

Fee pd. \$ 2.00

File No.

T. 14 R. 53

DUPLICATE

County Dawson

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

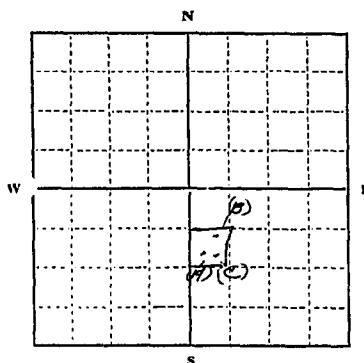
RECEIVED
 JAN 14 1964

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Donald Miller, of C. B. Rte. Sheldine
 (Name of Appropriator) (Address) (Town)
 County of Dawson State of Montana
 have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SW 1/4 Sec. 8 T. 14. R. 53

Indicate point of appropriation
 and place of use, if possible. Each
 small square represents 10 acres.

2. The beneficial use on which the claim is based (A) well for house
 use (B) well for livestock (C) well for lawns
 garden

3. Date or approximate date of earliest beneficial use; and how continuous the use has been (A) Oct. 10, 1959 continuous (B) June 20, 1947 continuous (C) well July 15, 1940
 6 months out of year

4. The amount of groundwater claimed (in miner's inches or gallons per minute) (A) well 10 gallons per minute (B) well 10 gallons per minute (C) 5 gallons per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof

None

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal (A) well pressure pump (B) well pump pack electric motor (C) well pump pack electric motor

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater (A) well Oct 10, 1959 (B) well June 20, 1947
 (C) well July 15, 1940

8. The depth of water table (A) well 57 feet (B) well 57 feet (C) well 15 feet

9. So far as it may be available, the type, size and depth of each well, the general specifications of any other works for the withdrawal of groundwater (A) well 75 feet deep 6 inch casing (B) well 75 feet deep 6 inch casing (C) well 32 feet deep 6 inch casing

10. The estimated amount of groundwater withdrawn each year 693,500 gallons

11. The log of formations encountered in the drilling of each well if available

not available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

None

Signature of Owner

Donald MillerDate 12-30-1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

31778

286655

STATE OF MONTANA
County of Dawson

Filed for record this 30th day of
December A. D. 1923, at
11:00 o'clock A.M.

Gordon H. Russell
County Clerk and Recorder.

By Gaye Smith Deputy.

Fee pd. \$ 2.00

GW

Approved Stock Form—State Publishing Co., Helena, Montana—42234

File No. _____

T. 14 R. 53 9/20

DUPLICATE

County Dawson

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

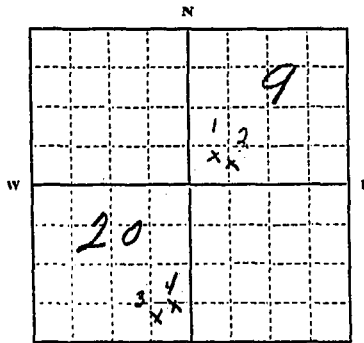
Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

RECEIVED
JAN 14 1964
STATE ENGINEER

1. MANUEL B. DUBART of C.B. Rte Glenview
(Name of Appropriator) (Address) (Town)

County of Dawson State of MONTANA
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



9-20
1/4 Sec. T. 14 R. 53

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based _____

3. Date or approximate date of earliest beneficial use; and how continuous the use has been no 1-1930 Daily
no 2-1938 Daily
no 3-1938 Daily
no 4-1957 Daily

4. The amount of groundwater claimed (in miner's inches or gallons per minute) no 1-5 gals per min
no 2-1 gals per min
no 3-5 gals per min
no 4-1 gals per min

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
no 4-far garden about 1 acre

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal no 1-600 ft 9-14-53
Sweetish no 2 Dec 7-14-53 Sweetish
no 3 Dec 24-14-53 Sweetish + garden
no 4-20-14-53 Sweetish + garden

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater no 1-1930
no 2-1958
no 3-1928
no 4-1957

8. The depth of water table no 1-100 ft
no 2-80 ft
no 3-80 ft
no 4-88 ft

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater _____

10. The estimated amount of groundwater withdrawn each year no 1-50000
no 2-100000
no 3-100000
no 4-100000

11. The log of formations encountered in the drilling of each well if available _____

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record _____

Signature of Owner Manuel B. Dubart

Date DEC 31 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

32045

286940

286940

STATE OF MONTANA
County of Dawson

Filed for record this 31st day of
December A. D. 19 63, at
4:30 o'clock P. M.

Harold W. Russell
County Clerk and Recorder.

By _____ Deputy.

File No.

T. 14 R. 53

DUPLICATE

County Dawson

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

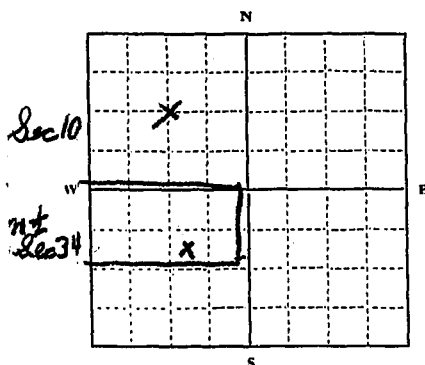
Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

JAN 14 1964

STATE ENGINEER

1. Benjamin E. Barnick of C. B. Route, Glendive
(Name of Appropriator) (Address) (Town)
County of Dawson State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec. 10, T. 14 N. R. 53
Indicate point of appropriation
and place of use, if possible. Each
small square represents 10 acres.

2. The beneficial use on which the claim is based stock water
3. Date or approximate date of earliest beneficial use; and how continuous the use has been December 1960 continuous
4. The amount of groundwater claimed (in miner's inches or gallons per minute) Ten gallons per minute
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
Not used for irrigation
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Pumps
(2) N2 Sec. 34-14-53 and
(1) SW4 Sec. 10-14-53
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater (2) December 20, 1960, completed same date, No. (1) 1926
8. The depth of water table 75 feet and 40 feet
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Size 5" casing, depth 50 feet
Size 5" casing, depth 150 feet
10. The estimated amount of groundwater withdrawn each year 900,000 gallons
11. The log of formations encountered in the drilling of each well if available Gravel, sand and clay
Well 1; Clay, sandstone and coal Well 2.
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.

Signature of Owner

BE BarnickDate December 31, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

32015

286910

STATE OF MONTANA
County of Dawson

Filed for record this 31st day of
December A. D. 1963, at
4:30 o'clock P.M.

Gordon W. Russell
County Clerk and Recorder.

By _____ Deputy.

File No.

SEP 8 1966

T. 14 R. 53

DUPLICATE

LOG

Billie _____ McDermott _____
 Butzerin _____ McNulty _____
 Coyle _____ Morton _____
 Darlington _____ Sullivan _____
 Dickert _____

County Danahoe

STATE OF MONTANA

ADMINISTRATOR OF GROUNDWATER CODE

OFFICE OF STATE ENGINEER

Top of Ground

(Elev. above sea level.....)

Notice of Completion of Groundwater Appropriation by Means of Well

DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237, Montana Session Laws, 1961)

Owner: Fred Haub Address: C. B. T. AlamedaDriller: Alkire Water Well Drilling Address: Blundie

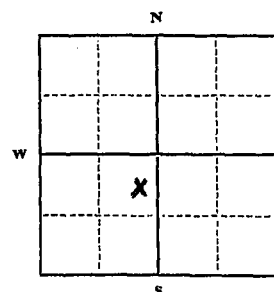
Date of Notice of appropriation of groundwater.....

Date well started: 8-13-66 Date completed: 8-16-66
 Type of well: Drilled Equipment used: Rotary
 (Dug, Driven, bored or drilled) (Churn drill, rotary or other)

 Water use: Domestic ☐ Municipal ☐ Stock ☒ Irrigation ☐
 Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
<u>6 3/4</u>	<u>3 1/2" X 14"</u>	<u>0</u>	<u>19</u>	<u>5" sand shale</u>	<u>14</u>	<u>19</u>


 Static Water Level for non-flowing well
14 feet.

Shut-in Pressure for Flowing Well.....

 Pumping Water Level 24 feet
 at 7 gal. per minute.

Discharge in gal. per min. of flowing well.....

How Tested: BailedLength of Test: 2 hours

Remarks: (Gravel packing, cementing, packers, type of shutoff).....

SE 1/4 Sec. 11, T. 14, R. 53

Indicate location of well and place of use, if possible. Each small square represents 40 acres.

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Fred Haub

Show exact depth of bottom.

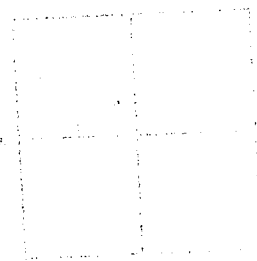
This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Driller's License Number

Driller's Signature

41, 376



296926

STATE OF MONTANA
County of Dawson
Filed for record this 27th day of
Sept A. D. 1966 at
10:40 o'clock a M.
Harold W. Russell
County Clerk & Recorder
By Patricia L. Litter Deputy

Fee Pd \$2.00

File No.

T. 14

County

DUPLICATE

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 14 1964

Notice of Completion of Groundwater Appropriation
Without Well

(Under Chapter 237 Montana Session Laws, 1961)

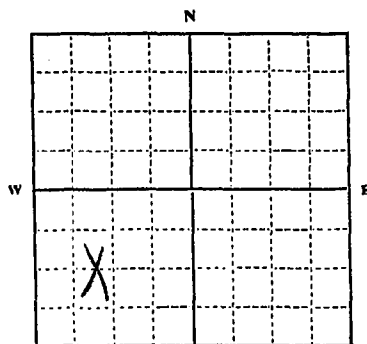
Date of Appropriation of Groundwater 1929
Owner Rudy Diegel Address Blendingmont
Contractor (if any)

Address of Contractor

Date Started 1929 Date Completed 1929

Describe means of obtaining groundwater without a well "as by
sub-irrigation and other natural processes". Include depth to
water when applicable.

natural



S. 1/4 E. Sec. 13 T. 14 R. 53

Indicate point of appropriation
and place of use, if possible.

Quantity of water developed and used with explanation of method
used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use.

4 months
270 000

Signature of Owner

Rudy Diegel
Christ Diegel
Date 12-30-63

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the
works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana
Bureau of Mines and Geology and Quadruplicate for the Appropriator.

31857

286740

STATE OF MONTANA
County of Dawson

Filed for record this 30th day of
December A. D. 1963, at
4:00 o'clock P. M.

Loren De Russell
County Clerk and Recorder.

By _____ Deputy.

14

File No.

SEP 8 1966

T 14 R 53

DUPLICATE

LOG

Billie _____ McDermott _____ County Duncan
 Butzerin _____ McNulty _____
 Coyle _____ Merton _____
 Darlington _____
 Dicker _____

STATE OF MONTANA
 ADMINISTRATOR OF GROUNDWATER CODE
 OFFICE OF STATE ENGINEER

Top of Ground

(Elev. above sea level.....)

Notice of Completion of Groundwater Appropriation by Means of Well DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237, Montana Session Laws, 1961)

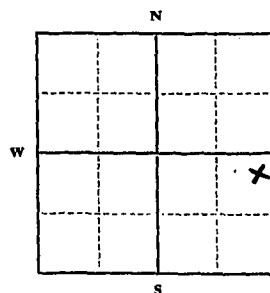
Owner Fred Grant Address C. R. R. 1416Driller Adrian Water Well Drilling Address 2100 1st St.

Date of Notice of appropriation of groundwater.....

Date well started 8-16-66 Date completed 8-29-66Type of well Drilled Equipment used Rotary
(Dug, Driven, bored or drilled) (Churn drill, rotary or other)Water use: Domestic ☒ Municipal ☐ Stock ☒ Irrigation ☐
Industrial ☐ Drainage ☐ Other ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
7 3/4"	5 1/2" X 14"	0	151	rock slits	121	151



Static Water Level for non-flowing well

110 feet.

Shut-in Pressure for Flowing Well.....

Pumping Water Level..... 110 feet

at..... 12 gal. per minute.

Discharge in gal. per min. of flowing well

How Tested GravelLength of Test 12 hours

Remarks: (Gravel packing, cementing, packers, type of shutoff)

NE 1/4 Sec. 14, T. 14 R. 53
 Indicate location of well and place of use, if possible. Each small square represents 40

Gravel packed around casing 6' to 3 1/2' gravel

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Fred Grant

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Driller's License Number

Driller's Signature

41, 375

Inc. Pd \$2.00

File No.

T. 14 R. 53

DUPLICATE

County Dawson

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

JAN 14 1964

STATE OF MONTANA ENGINEER

**Notice of Completion of Groundwater Appropriation
Without Well**

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater 1945
Owner Benjamin E. Barnick Address C.B.R. Glendive, Mont.

Contractor (if any) None

Address of Contractor

Date Started 1945 Date Completed 1945

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. 4 Natural Flowing Springs

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use.....

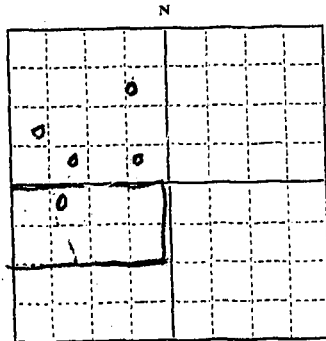
10 Gallons per minuteUse continuousSignature of Owner B E BarnickDate December 31, 1963.

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.



Indicate point of appropriation
and place of use, if possible.

By _____ Deputy.

RECEIVED
MAY 15 1959

T. 14 R. 53
County Dawson

19

STATE ENGINEER MONTANA BUREAU OF MINES AND GEOLOGY
Butte, Montana

WATER WELL LOG

Owner John P. Huber Address Glendive, Montana

Driller Driller Ira C. Bond Address Terry, Montana

Date Started Sept 9, 1958 Date Completed 9-13-58

Location: Sec. 19 T. 14 R. 53 1/4 sec. NE 1/4 of the SE 1/4

Type of well Drilled Cable Tool
(Dug, driven, bored, or drilled) Equipment used (Churn drill, rotary, other)

Water use: Domestic ☐ Municipal ☐ Stock ☒ Irrigation ☐
Industrial ☐ Drainage ☐ Other:

Casing: surface ft. to 91 ft. Type Steel Size 7" OD

Casing: 88 ft. to 141 ft. Type Steel Size 4"

Casing: ft. to ft. Type Size

Perforated or Screened: Ft. 122 to ft. 137 Ft. to ft.

Type of screen or perforations 3/16" burned Holes

Static Water level, for non-flowing well: raises 30 feet from bottom feet.

Shut-in pressure, for flowing well: lb./sq. in. on: (date)

Pumping water level 25' from Bottom feet at 20 gal. per min.

How tested: bailed

Length of test 3 hours

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

(over)

Log of Well

[illegible]

DEC 29 1961

11:00 A.M.

T. 14 R. 53

County Dawson

20

MONTANA BUREAU OF MINES AND GEOLOGY
Butte, Montana

WATER WELL LOG

RECEIVED
JAN 4 1962

STATE ENGINEER

Owner: Manuel B. Dukart Address: Fallon, Montana

Driller: Ira C. Bond Address: Terry Montana

Date Started: November 8, 1959 Date Completed: Nov. 12

Location: Sec. 20 T. 14 R. 53 1/4 sec. SE 1/4 of the SE 1/4

Type of well: Drilled Equipment used: Cable tool
(Dug, driven, bored, or drilled) (Churn drill, rotary, other)

Water use: Domestic ☐ Municipal ☐ Stock ☒ Irrigation ☐

Industrial ☐ Drainage ☐ Other: _____

Casing: 0 ft. to 46 ft. Type: Steel Size: 6 inch

Casing: 45 ft. to 88 ft. Type: Steel Size: 4 inch

Casing: _____ ft. to _____ ft. Type: _____ Size: _____

Perforated or Screened: Ft. 60 to ft. 85 Ft. _____ to ft. _____

Type of screen or perforations: 5/16 in. holes cut three in. apart with torch

Static Water level, for non-flowing well: 50 feet.

Shut-in pressure, for flowing well: _____ lb./sq. in. on: _____ (date)

Pumping water level: 72 feet at 4 gal. per min.

How tested: With bailer

Length of test: one hour

Remarks: (Gravel packing, cementing, packers, type of shut-off, depth of shut-off)

(over)

Log of Well

[illegible]

File No.

STATE WATER CONSERVATION BOARD

T. 14 R. 53

DUPLICATE

OCT 6 1966

County Dawson

STATE OF MONTANA
 ADMINISTRATOR OF GROUNDWATER CODE
 OFFICE OF STATE ENGINEER

Top of Ground

(Elev. above sea level Dickens)

Notice of Completion of Groundwater Appropriation by Means of Well

(Under Chapter 237, Montana Session Laws, 1961)

Owner School District #10 Address C.B.R. Coland, i.e.Driller C. H. Starr Address Blondine, Mont

Date of Notice of Appropriation of Groundwater.....

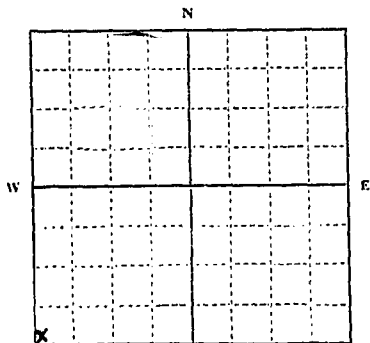
Date well started Aug 1-66 Date Completed Aug 16-66

Type of well drilled Equipment Used Churn
 (dug, driven, bored or (Churn, drill, rotary or
 drilled) other)

Water Use: Domestic ☒ Municipal ☐ Other ☐ Irrigation ☐
 Industrial ☐ Drainage ☐ Stock ☐

Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which water rises in the well.

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
5"	4" 11# per ft.	0	68			



S. W. 1/4 Sec. 21 T. 14 R. 53

Indicate location of well and place of use, if possible. Each small square represents 10 acres.

Show exact depth of bottom.

Static Water Level for non-flowing Well..... 26 feet.

Shut-in Pressure for Flowing Well.....

Pumping Water Level..... 35 feet at 12 gal. per minute.

Discharge in gal. per min. of flowing well.....

How Tested..... Bailer Length of Test..... 2 hrs.

Remarks: (Gravel packing, cementing, packers, type of shutoff, location of place of use of groundwater if not at well, and any other similar pertinent information, including number of acres irrigated, if used for irrigation).....

School District #10
Donald Moffett Clerk

Driller's License Number

C. H. Starr
 Driller's Signature

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

41, 475

297132

STATE OF MONTANA
County of Dawson

Filed for record this 5th day of
October A. D. 19 66 at
2:45 o'clock P. M.
London W. Russell
County Clerk & Recorder
By Patricia Peters Deputy

Geo Lee

GW 3

File No.

DUPLICATE

Approved Stock Form—State Publishing Co., Helena, Montana—42262

T. 14 R. 14 S. 3
County: Blaine

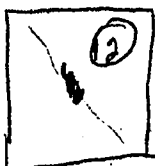
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 14 1964
STATE ENGINEER

Notice of Completion of Groundwater Appropriation Without Well

(Under Chapter 237 Montana Session Laws, 1961)

20-14-54



Date of Appropriation of Groundwater: Date of Inheritance
Owner: John & Solveig Hess Address: C.O. Route Cleading No.

Contractor (if any)

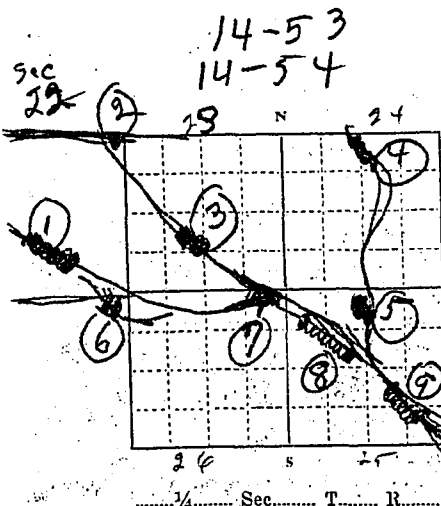
Address of Contractor

Date Started..... Date Completed.....

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. There are springs all along Tanker Creek, Crocker Bof and Little Crocker Bof Creek.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

Estimate approximate lengths of periods of use. year round



Indicate point of appropriation and place of use, if possible.

30-14-54



31-14-54



Signature of Owner

John E. Hess
Solveig Hess

Date 12-31-63

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original: the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

28-14-54



32058

256953

RECEIVED

T 14N - R 53E

25

County Dawson

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
MONTANA WATER RESOURCES BOARD

NOTICE OF COMPLETION OF GROUNDWATER APPROPRIATION WITHOUT WELL
Developed After January 1, 1962

(Under Chapter 237, Montana Session Laws, 1961, as amended)

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form may be returned.

For Administrator's Use

File 319740

June 19, 1973

GW 1 3:00 p.m.

Owner JOHN E. HESS and SOLVEIG HESS

Address Cracker Box Route, Glendive, Montana

Contractor (if any) Self

Address of Contractor _____

Date Started August, 1971 Date Completed August, 1971

1. Describe means of obtaining groundwater (as by sub-irrigation, developed spring, drains, etc.) sub-irrigation

2. Means of withdrawing water (gravity, pump, canal, etc.) 6" Crisafulli Pump

3. Depth of water table 5 feet

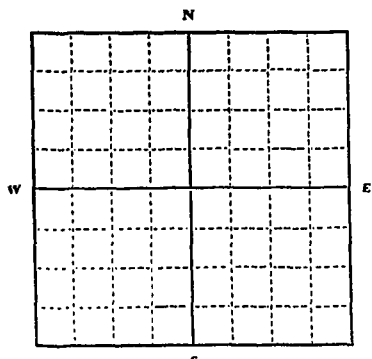
4. Use of the water Crop and pasture irrigation

5. Amount of groundwater claimed (in miner's inches or gallons per minute) 2 cubic feet per second

6. If used for irrigation, give number of acres and description of land 50 acres - South Half (S $\frac{1}{2}$) of Section 25, Township 14 N., Range 53 E.

7. Estimate amount of water used each year 50 acre feet

8. Months of year spring flows _____



..... $\frac{1}{4}$ $\frac{1}{4}$ Sec.

T. N R. E
S W

INDICATE POINT OF APPROPRIATION AND PLACE OF USE, IF POSSIBLE.
Elevation of spring, if known or estimated _____

Signature of Owner John E. Hess
Solveig Hess

Date June 19, 1973

53,685

1947, 1948, 1949, 1950, 1951, 1952, 1953, 1954, 1955, 1956, 1957, 1958, 1959, 1960, 1961, 1962, 1963, 1964, 1965, 1966, 1967, 1968, 1969, 1970, 1971, 1972, 1973, 1974, 1975, 1976, 1977, 1978, 1979, 1980, 1981, 1982, 1983, 1984, 1985, 1986, 1987, 1988, 1989, 1990, 1991, 1992, 1993, 1994, 1995, 1996, 1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 26

[illegible]

319740

STATE OF MONTANA
County of Dawson
Filed for record this 19th day of
June A. D. 19 13 at
6 o'clock P.M.
Edwin H. Russell
County Clerk & Recorder
By Marjorie Sawyer Deputy

File No.

T. 14N R. 53E

DUPLICATE

County DANSON

LOG

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
STATE WATER CONSERVATION BOARDNotice of Completion of Groundwater
Appropriation by Means of Well

DEVELOPED AFTER JANUARY 1, 1962

(Under Chapter 237 Montana Session Laws, 1961, as amended)

Top of Ground

(Elev. above sea level.....)

0 - 70 Sand & Gravel
 70 - 74 Quicksand & Gravel
 74 - 93 Clay
 93 - 120 Sandstone & Stringers of Clay
 120 - 160 Gumbo & Clay with stringers of Coal
 160 - 194 Sandstone
 194 - 236 Gumbo & Coal
 236 - 250 Sandstone
 250 - 260 Gumbo

Owner Edwin Roessler Address C.B.R., GlendiveDriller Joe Johnson Drig. Address Terry, Mt.

Date of Notice of appropriation of groundwater.....

Date well started 11/9/70 Date completed 11/16/70Type of well Drilled Equipment used Cable tool & Rotary
(Dug, driven, bored or drilled) (Churn drill, rotary or other)Water use: Domestic ☐ Municipal ☐ Stock ☒ Irrigation ☐
Industrial ☐ Drainage ☐ Other ☐

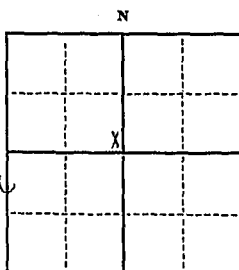
Indicate on the diagram the character and thickness of the different strata met with in drilling, such as soil, clay, shale, gravel, rock or sand, etc. Show depth at which water is encountered, thickness and character of water-bearing strata and height to which the water rises in the well.

MONTANA WATER RESOURCES BOARD
RECEIVED

NOV 24 1970

Size of Drilled Hole	Size and Weight of Casing	From (Feet)	To (Feet)	PERFORATIONS		
				Kind Size	From (Feet)	To (Feet)
6"	6" ID 18.97#	+1	80	N O	N B	
5 7/8"	4" ID	0	260	Slots 1/8"	93 160 236	120 194 250

Doc. No. 371282
 Filed for record
 this 23 day of November
 A. D. 19 70, at 5:00
 o'clock P. M.

Static Water Level for non-flowing well 160 feet.

Shut-in Pressure for Flowing Well.....

Pumping Water Level 220 feet
at 10 gal. per minute.

Discharge in gal. per min. of flowing well.....

How Tested Air LiftLength of Test 4 hrs.Remarks: (Gravel packing, cementing, pack-
ers, type of shutoff) Well gravel packed top to bottom.

714 Sec. 27 T14N R. 53E
 Indicate location of well and place of use, if possible. Each small square represents 40 acres.

(Continue on reverse side)

USE—If used for irrigation, industrial, drainage or other. Explain, state number of acres and location or other data (i.e.: Lot, Block and Addition).

Show exact depth of bottom.

This form to be prepared by driller, and three copies to be filed by the owner with the County Clerk and Recorder in the county in which the well is located, tissue copy to be retained by driller.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

154

Driller's License Number

Joe Johnson
 Driller's Signature

47805

0.0000

18 10 18

10 18 18

10 18 18

10 18 18

10 18 18

311282

STATE OF MONTANA

County of Dawson

Filed for record this 23rd day of

Nov A. D. 19 70 at

3:00 o'clock P M.

D. Gordon County Clerk & Recorder

By Patricia Peterson Deputy

File No.

T 14 R 53

DUPLICATE

County Dawson

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

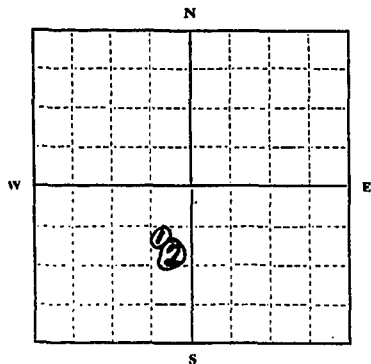
RECEIVED
JAN 14 1964

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Erwin Roesler, of C. B. Route Glendive
(Name of Appropriator) (Address) (Town)
County of Dawson State of Mont.
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SW 1/4 Sec 29 T. 14 R. 53

Indicate point of appropriation
and place of use, if possible. Each
small square represents 10 acres.

2. The beneficial use on which the claim is based 1 HOUSE
2 LIVESTOCK
3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1 May 20, 1960
2 JULY 25, 1952 STEADY USE
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 1-10 g.p.m. per min
2-5 g.p.m.
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
None
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal
1 PRESSURE SYSTEM
2 PUMP TACK
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1 Pressure system May 20, 1960
2 Pump 752 JULY 25, 1952
8. The depth of water table 1 130 ft. 2 16 ft.
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 1 200 ft. Deep 4 in casing
2 80 ft. Deep 4 in casing
10. The estimated amount of groundwater withdrawn each year 400,000 g.p.m.
11. The log of formations encountered in the drilling of each well if available
Not Available
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record
None

Signature of Owner Erwin RoeslerDate Dec 27, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

31683

286542

STATE OF MONTANA
County of Dawson

Filed for record this 27th day of
December A. D. 19 63, at
1:00 o'clock P.M.

Gordon W. Russell
County Clerk and Recorder.

By _____ Deputy.

Hebert

File No.

T. 14 R. 53

DUPLICATE

County Dawson

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 14 1964

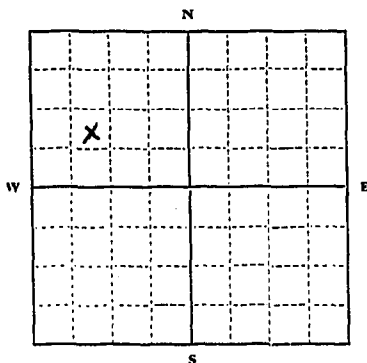
Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Erwin Roessler of C.B. Route Glendive
(Name of Appropriator) (Address) (Town)

County of Dawson State of Mont.
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NW 1/4 Sec. 33 T. 14 R. 53

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based.....

Livestock

3. Date or approximate date of earliest beneficial use; and how continuous the use has been.....

July 20, 1952

Steady Use

4. The amount of groundwater claimed (in miner's inches or gallons per minute).....

5 g.p.m.

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof.....

None

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal.....

Pump Jack

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater.....

July 20, 1952

8. The depth of water table.....

100 Ft.

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater.....

220 Ft Deep 4 in casing

10. The estimated amount of groundwater withdrawn each year.....

200,000

11. The log of formations encountered in the drilling of each well if available.....

Not Available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.....

None

Signature of Owner Erwin Roessler

Date Dec. 27, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

31684

286543

STATE OF MONTANA
County of Dawson

Filed for record this 27th day of
December A. D. 1963, at
1:00 o'clock P.M.

Gordon W. Russell
County Clerk and Recorder.

By _____ Deputy.

Hee Pd 2⁰⁰

County Narrows Twp. 147 Rge. 546

Sec.	Name of Appropriator	Type of Form	County File No.	Remarks
1	Gibbs, L. H.	484	286859	
4	Reynolds, Maude	484	286434	
11	Neiffer, Arthur L.	483	288137	
12	Botch, Stanley of Helen	483	286916	
12	Kurt, Hilbert	484	281389	
13	Leinestad, George A.	483	286868	
13	Leinestad, Leonard	483	286985	
13	Leinestad, Leonard	484	286986	
x 13	Neiffer, Jacob	484	286043	
13	Witte, H. & Wm. Georgina M.	484	286817	See Sec. 18 below
14	Neiffer, Arthur L.	484	288304	
14	Neiffer, Arthur L.	484	286066	
14	Neiffer, Jacob	484	286043	See Sec. 13 above
14	Neiffer, Jacob	483	291151	
18	Diegel, Walter	483	286741	
x 18	Witte, H. & Wm. Georgina M.	484	286817	
x 20	Hess, John & Salvig	483	286953	
x 21	Piplinski, John P.	483	287004	
22	Heimbach, L. Harry	482	286446	
22	Kaufmann, Alex	482	283574	
22	Piplinski, John P.	483	287004	See Sec. 21 above
x 22	Piplinski, John P.	484	287003	
24	Bunke, & Herbert	482	284742	
x 26	Krug Ranch	484	286717	
27	Piplinski, John P.	483	287004	See Sec. 21 above
28	Hess, John & Salvig	483	286953	See Sec. 20 above
28	Piplinski, John P.	483	287004	See Sec. 21 above
28	Piplinski, John P.	484	287003	See Sec. 22 above
29	Diegel, Rudolph	482	315082	
29	Diegel, Rudy	482	305553	
29	Diegel, Rudy	484	286561	
29	Diegel, Rudy	484	286560	
30	Hess, John & Salvig	483	286953	See Sec. 28 above
31	Hess, John & Salvig	483	286953	See Sec. 28 above
31	Hess, John & Salvig	483	319739	
31	Buffalo Rapids Project Board			
	of Control	484	85032	
31	Hess, John	482		
31	United States of America	484	286381	
32	Diegel, Rudy	482	316584	
32	Heimbach, John	482	286445	
33	Diegel, L. Christ	484	286559	
33	Hicks, Carl	484	286954	
34	Krug Ranch	484	286717	See Sec. 26 above
35	Northern Pacific Railway Co.	484	285802	
20/30	Hess, John & Salvig	GW4	286952	

File No.

T. 14 R. 54

DUPLICATE

County Dawson

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

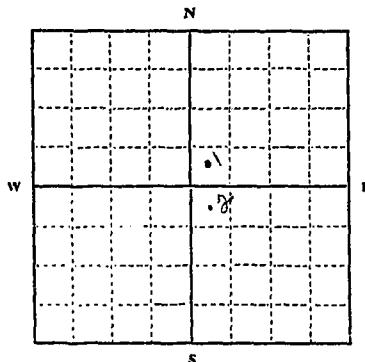
RECEIVED
JAN 14 1964

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. L. H. Gibbs, of C. B. Rte. Glenclive
(Name of Appropriator) (Address) (Town)
County of Dawson State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



N $\frac{1}{4}$ Sec. 1 T. 14 R. 54

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based household and livestock
3. Date or approximate date of earliest beneficial use; and how continuous the use has been 1940 - continuous since
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 1. 16 gal. per min.
2. 12 gal. per min.
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal 1. Jet pump
2. Jet pump
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater 1. 1940
2. 1940
8. The depth of water table 1. 18 ft. 2. 18 ft.
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 1. 70 ft. deep 4 in. casing
2. 70 ft. deep 4 in. casing
10. The estimated amount of groundwater withdrawn each year 1. 1,095,000 gal. 2. 1,825,000
11. The log of formations encountered in the drilling of each well if available None
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record None

Signature of Owner L. H. GibbsDate Dec. 31, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

31965

286859

STATE OF MONTANA
County of Dawson

Filed for record this 31st day of
December 1963, at
3:39 o'clock P.M.

Gordon H. Kinsall
County Clerk or Recorder:

Faye Schmitt Deputy:

File No.

DUPLICATE

T. 14 N. R. 54

County Dawson

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
DEC 30 1963

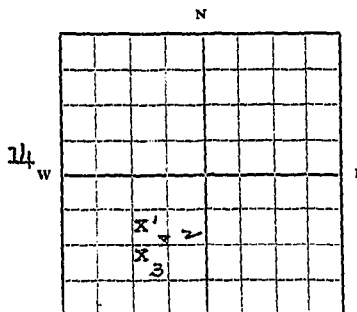
Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. Mauda Reynolds of Glendive
(Name of Appropriator) (Address) (TOWN)

County of Dawson State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



NE 1/4 SW 1/4 Sec. 4 T14 R54
NE 1/4 SW 1/4 Sec. 4 T14 R54
NW 1/4 SE Sec. 4 T14 R54

Indicate point of appropriation
and place of use, if possible.
Each small square represents 10
acres.

2. The beneficial use on which the claim is based house and livestock
3. Date or approximate date of earliest beneficial use; and how continuous the use has been June 1958
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 100 miner's inches
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof not so used
three wells 70 to 80' deep with
1 1/2" pipe with motor pumps
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater June 1958
8. The depth of water table 65 ft.
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 170 to 180'
10. The estimated amount of groundwater withdrawn each year not known
11. The log of formations encountered in the drilling of each well if available not known or available
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record

Signature of Owner Mauda Reynolds

Date 11-23-63

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the School of Mines and Quadruplicate for the Appropriator.

14199

286434

STATE OF MONTANA
County of Dawson

Filed for record this 23rd day of
December A. D. 1963, at
9:00 o'clock A. M.

Gordon W. Russell
County Clerk and Recorder.

By _____ Deputy.

He Pdt 200

File No.

T. 14 R. 54E

DUPLICATE

County Deer

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
APR 3 1964

Notice of Completion of Groundwater Appropriation
Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater

Owner Arthur N. Nieff Address C-B-R to GlendineContractor (if any) George Radu ConstAddress of Contractor George Radu Glendine

Date Started Date Completed

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. Dug Ditch in Creek

Bottom, Spring Fed, Depth 3 ft

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use. About 800

gal per minute using a 800 to 1000

gal Cap Pump Used 40 day out
of year

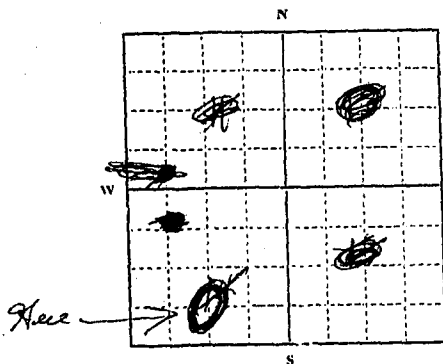
Signature of Owner Arthur N. NieffDate Mar 24, 1964

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; triplicate to the Montana Bureau of Mines and Geology and Quadruplicate to the Appropriator.



SW $\frac{1}{4}$ Sec. 14 T. 14 R. 54E

Indicate point of appropriation and place of use, if possible.

288137

STATE OF MONTANA

County of Dawson

Filed for record this 2nd day of

April A. D. 1964, at
2:30 o'clock P. M.

Landon W. Russell
County Clerk and Recorder.

By Alice Austyn Deputy.

Fee pd. \$ 2.00

12

File No.

T. 14 R. 54

DUPLICATE

County Dawson

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER USE
OFFICE OF STATE ENGINEER

JAN 14 1964

STATE ENGINEER

**Notice of Completion of Groundwater Appropriation
Without Well**

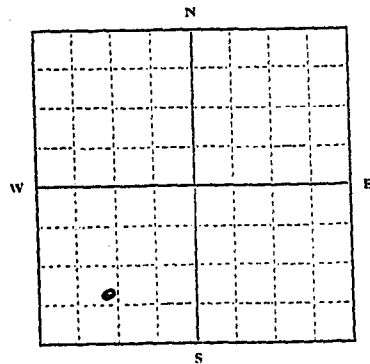
(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater 12/30/63Owner Stanley & Helen Batch Address B.F. Rt. Glendive, Mont

Contractor (if any)

Address of Contractor

Date Started..... Date Completed.....

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. Spring

S.W. 1/4 Sec. 12, T. 14, R. 54
Indicate point of appropriation
and place of use, if possible.

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use.....

approximately 4 gallons per minute
and used 12 months the year.

Signature of Owner Stanley BatchDate 12/30/63

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

286916

STATE OF MONTANA
County of Dawson

Filed for record this 31st day of
December A. D. 1963, at
4:30 o'clock P.M.
Gordon W Russell
County Clerk and Recorder.

By _____ Deputy.

File No.

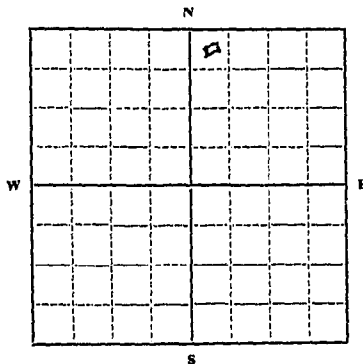
DUPLICATE

T. 14 N. R. 54 E
County DeWisonSTATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEERRECEIVED
NOV 28 1962

Declaration of Vested Groundwater Rights STATE ENGINEER

(Under Chapter 237, Montana Session Laws, 1961)

1. Gilbert Kaul (Name of Appropriator), of C. B. Rt. (Address), Stendine (Town)
County of DeWison State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec. T. R.

Indicate point of appropriation
and place of use, if possible.
Each small square represents 10
acres.

2. The beneficial use on which the claim is based used for
livestock irrigation of lawn & house use

3. Date or approximate date of earliest beneficial use; and how con-
tinuous the use has been started to use in March of
1944 and used every day since

4. The amount of groundwater claimed (in miner's inches or gallons
per minute) claim .5 gallon per minute

5. If used for irrigation, give the acreage and description of the lands
to which water has been applied and name of the owner thereof

6. The means of withdrawing such water from the ground and the
location of each well or other means of withdrawal pumped
with a pressure pump - well located on
NE 1/4 Sec. 12 T. 14 N. R. 54 E

7. The date of commencement and completion of the construction of the well, wells, or other works for with-
drawal of groundwater Completed on about July 1942

8. The depth of water table 30 ft to water

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other
works for the withdrawal of groundwater total depth is 146 ft. has a 4 in casing
top - has to be pumped by a pressure pump

10. The estimated amount of groundwater withdrawn each year 129,600 per year - estimated

11. The log of formations encountered in the drilling of each well if available not available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including
reference to book and page of any county record not available

Signature of Owner

Date

Gilbert Kaul
Oct 15, 1962

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is
located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau
of Mines and Geology, and Quadruplicate for the Appropriator.

2577

281389

STATE OF MONTANA
County of Dawson

Filed for record this 27th day of
Nov A. D. 1962, at

9:00 o'clock A.M.

Gordon W. Russell
County Clerk and Recorder.

By Olie Amthys Deputy.

Fee pd. \$ 2⁰⁰

File No.

T. 14 R. 54

DUPLICATE

County DAWSON

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 14 1964

Notice of Completion of Groundwater Appropriation
Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater 1944Owner Geo. A. Leivestad Address GlendiveContractor (if any) ND

Address of Contractor

Date Started Date Completed

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. A SPRING

Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use FLOWSCONTINUOUSLY - USED 6 MO.1 1/4" PIPE FLOWSignature of Owner Geo. A. LeivestadDate 12/31/63

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quaduplicate for the Appropriator.

286868

STATE OF MONTANA
County of Dawson.

Filed for record this 31st day of
December A. D. 1963, at
3:30 o'clock P.M.

Gordon W. Russell
County Clerk and Recorder.

By _____ Deputy.

File No.

T. 14 R. 54

DUPLICATE

County DAMBOUR

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

STATE ENGINEER

Notice of Completion of Groundwater Appropriation
Without Well

(Under Chapter 237 Montana Session Laws, 1961)

Date of Appropriation of Groundwater 1945
Owner Leonard Leistad Address CBRT, Glendive
Contractor (if any) none
Address of Contractor

Date Started..... Date Completed.....

Describe means of obtaining groundwater without a well "as by sub-irrigation and other natural processes". Include depth to water when applicable. Natural water flow

springs & seepage
water barrel for curb at one point

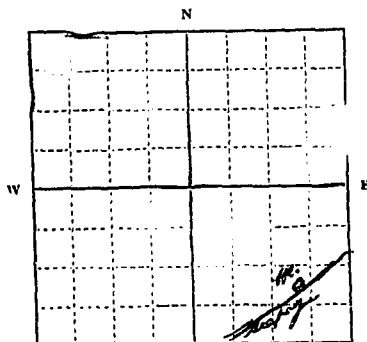
Quantity of water developed and used with explanation of method used to measure or estimate such amount. If use is intermittent

estimate approximate lengths of periods of use.....

7 months use
from May till now

Signature of Owner Leonard Leistad

Date Dec 31 1963



1/4 Sec. 13 T. 14 R. 54

Indicate point of appropriation and place of use, if possible.

This form to be prepared by contractor (if any), otherwise by the owner.

Three copies of this notice are to be filed with the County Clerk and Recorder of the county in which the works are located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology and Quadruplicate for the Appropriator.

286985

STATE OF ALABAMA
County of Dawson

Filed for record this 3rd day of
December A. D. 1963, at
4:30 o'clock P.M.
Gordon W. Ramey
County Clerk and Recorder.

By _____ Deputy.

File No.

T. 14 R. 54

DUPLICATE

County Dawson

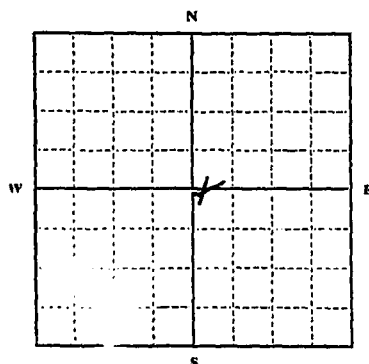
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
JAN 14 1964

Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

1. Leonard Leivestad, of C.B. Rte Glendive
(Name of Appropriator) (Address) (Town)
County of Dawson State of MONTANA
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



1/4 Sec. 13 T. 14 R. 54

Indicate point of appropriation and place of use, if possible. Each small square represents 10 acres.

2. The beneficial use on which the claim is based DOMESTIC
& LIVESTOCK
3. Date or approximate date of earliest beneficial use; and how continuous the use has been about 1942. has
been in continuous use since
4. The amount of groundwater claimed (in miner's inches or gallons per minute) 3/4" pipe - 60 lb. pressure
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
none
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Artesian
well with three in casing
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater well was drilled in 1941
8. The depth of water table 713.
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater 3" casing - 713' depth
10. The estimated amount of groundwater withdrawn each year gal - 22025 - per day
11. The log of formations encountered in the drilling of each well if available unknown
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record none

Signature of Owner

Leonard LeivestadDate Dec 31 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.

3209

286986

STATE OF MONTANA
County of Dawson

Filed for record this 31st day of
December A. D. 1963, at
4:30 o'clock P. M.
Gordon W. Russell
County Clerk and Recorder.

By _____ Deputy.

File No.

T. 14 R. 54

DUPLICATE

County Dawson

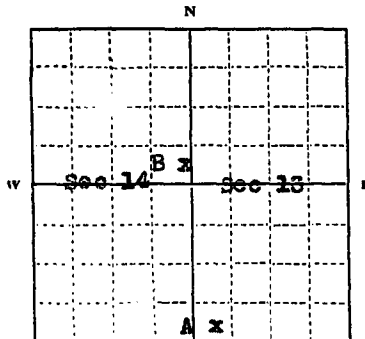
STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
DEC 2 1963

Declaration of Vested Groundwater Rights STATE ENGINEER

(Under Chapter 237, Montana Session Laws, 1961)

1. Jacob Neiffer, of C. B. Route Glendive
(Name of Appropriator) (Address) (Town)
County of Dawson State of Montana
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



SW 1/4 Sec 13-T14R-54
SE 1/4 Sec 14 T. 14 R. 54

Indicate point of appropriation
and place of use, if possible. Each
small square represents 10 acres.

2. The beneficial use on which the claim is based.....
A Household and Livestock
B Household & Livestock
3. Date or approximate date of earliest beneficial use; and how continuous the use has been.....
A - 1942 Cont.
B - 1942 Cont.
4. The amount of groundwater claimed (in miner's inches or gallons per minute).....
A - 60 Gal per minute Flowing Well
B - 40 Gal per minute pumper
5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof.....
A & B None
6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal.....
A Flowing Well
B Deep well Jet Pump
7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater.....
A - 1942
B - 1942
8. The depth of water table.....
A Flowing B 8 feet
9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater.....
A 800 feet with 4" casing.
B 250 feet with 4" casing
10. The estimated amount of groundwater withdrawn each year.....
Unknown
11. The log of formations encountered in the drilling of each well if available.....
Not Available
12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record.....
None

Signature of Owner Jacob Neiffer
Date November 29, 1963

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mineralogy, and Quadruplicate for the Appropriator.

7581

280043

STATE OF MONTANA
County of Dawson

Filed for record this 29th day of
Nov. A. D. 1963, at

4:30 o'clock P. M.

Gordon W. Russell
County Clerk and Recorder.

By Alvin Austhy Deputy.

Fee pd. \$ 2.00

File No.

T. 14 R. 54E

DUPLICATE

County Dawson

STATE OF MONTANA
ADMINISTRATOR OF GROUNDWATER CODE
OFFICE OF STATE ENGINEER

RECEIVED
APR 21 1964

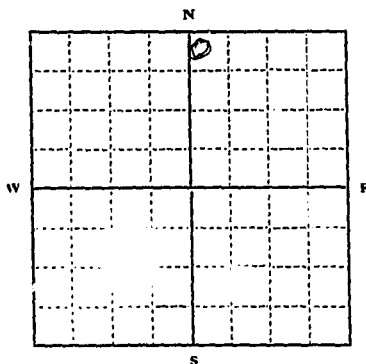
Declaration of Vested Groundwater Rights

(Under Chapter 237, Montana Session Laws, 1961)

STATE ENGINEER

1. ARTHUR L. NEIFFER, of C-B-ATE GLENDIE
(Name of Appropriator) (Address) (Town)

County of DAWSON State of MONTANA
have appropriated groundwater according to the Montana laws in effect prior to January 1, 1962, as follows:



N.E. 1/4 Sec. 14, T. 14, R. 54E

Indicate point of appropriation
and place of use, if possible. Each
small square represents 10 acres.

2. The beneficial use on which the claim is based Domestic Consumption
7.5 Gallons

3. Date or approximate date of earliest beneficial use; and how continuous the use has been Since 1952

4. The amount of groundwater claimed (in miner's inches or gallons per minute) 5 gallons per minute

5. If used for irrigation, give the acreage and description of the lands to which water has been applied and name of the owner thereof
not used for irrigation

6. The means of withdrawing such water from the ground and the location of each well or other means of withdrawal Natural Flow

7. The date of commencement and completion of the construction of the well, wells, or other works for withdrawal of groundwater Since 1952

8. The depth of water table Unknown

9. So far as it may be available, the type, size and depth of each well or the general specifications of any other works for the withdrawal of groundwater Artesian 2 inch casing Depth 850

10. The estimated amount of groundwater withdrawn each year 262,800

11. The log of formations encountered in the drilling of each well if available not available

12. Such other information of a similar nature as may be useful in carrying out the policy of this act, including reference to book and page of any county record None

Signature of Owner

Arthur L. NeifferDate April 20 1964

Three copies to be filed by the owner with the County Clerk and Recorder of the county in which the well is located.

Please answer all questions. If not applicable, so state, otherwise the form will be returned.

Original to the County Clerk and Recorder; Duplicate to the State Engineer; Triplicate to the Montana Bureau of Mines and Geology, and Quadruplicate for the Appropriator.